



Government of West Bengal
Backward Classes Welfare Department
Administrative Building, DJ-4, Sector-I, Salt Lake, Kolkata - 700091
<http://www.anagrasarkalyan.gov.in>

NOTICE

No. 1597/SCTB

Date: 4.12.2018

Sub: Contractual engagement of retired Government Employees

1. Post : Executive Engineer

- (a) Vacancy : One (1)
- (b) Qualifying criteria:
 - (1) Must have served at least three years in the post of Executive Engineer before retirement in any Govt. establishment
 - (2) Age – Between 60 – 64 yrs.
 - (3) Civil Engineers preferred.

2. Post: Assistant Engineer

- (a) Vacancy : Two (2)
- (b) Qualifying criteria:
 - (1) Must have served at least three years in the post of Assistant Engineer before retirement in any Govt. establishment
 - (2) Age – Between 60 – 64 yrs.
 - (3) Civil Engineers preferred.

3. Terms and conditions of engagement

- (1) Tentative place of posting of Executive Engineer – Salt Lake/ Kolkata.
- (2) Tentative place of posting of Assistant Engineers – One in North Bengal and the other in Salt Lake/ Kolkata.
- (3) Contractual engagement, as per State Government norms, initially for six months; renewal subject to requirement and performance of the appointee till attaining age of 65 yrs.
- (4) Consolidated contractual remuneration (Proposed Rs. 35,000/- for Executive Engineer and Rs. 25,000/- for Assistant Engineer subject to approval by Finance Department)
- (5) Such engagement may be terminated at any point of time in one month's notice.

ANNEXURE-1

APPLICATION FORMAT

Name of the Post applied for: * EXECUTIVE ENGINEER / ASSISTANT ENGINEER

Paste 3.5X4.5
cm recent col
self attested
photograph

1. Name in full (in capital letters):.....
2. Date of Birth (Attach proof)/...../.....
4. Sex (M/F) :
3. Address (Attach proof)
.....
4. Communication No. (M) /
5. E-mail Id :
6. Educational Qualification (Highest one):.....
7. Govt. establishment/ Office last served:.....
8. Post held on the date of Retirement:.....
9. Duration for which the post was held:.....
10. Particulars of PPO (No., Date):.....
11. Achievement (Mention any land mark project/ work with which you were associated during the entire period of your service) :
12. Award won/ Appreciation received (If any):

Certified that information given above is true and in case of any deviation my candidature shall be liable to be cancelled.

(Signature of candidate)

Date:

** Strike out whichever is not applicable. Attach proof for DOB, Address, photo ID (EPIC/PAN/AADHAR)- self-attested photocopy.*

4. General Information for the candidates

- (a)** Candidates may apply in the format given in ANNEXURE-1. Filled in application form with supporting documents shall be sent in sealed cover addressing “Managing Director, WB SC, ST and OBC Development & Finance Corporation, CF-217/A/1, Sector-I, Salt Lake, Kolkata – 700064 by 5:00PM of 17.12.2018. Candidates may also send scanned copy of the filled in application and supporting documents in *.pdf format to dm.scstdfc@gmail.com with a copy to wbscstdfc@gmail.com.
- (b)** Application received beyond the specified time schedule shall not be considered for selection.
- (c)** Schedule of interview shall be communicated to eligible candidates by e-mail and sms only.
- (d)** Selection shall be based on interview only. Panel shall be prepared on the basis of average score obtained by the candidates. Decision of the engagement committee shall be final and binding.
- (e)** No allowances shall be paid for attending interview. Candidates shall have to make their own arrangements.
- (f)** Candidates should reach the venue for interview at least 30 mins. before the scheduled time as communicated to him/ her.
- (g)** Candidates must produce original documents as asked for in the application format.
- (h)** Candidates must bring one photo ID (EPIC / PAN/ AADHAR), preferably one which was enclosed with filled in application form.
- (i)** Candidates should follow Departmental website for any notice/ information in this regard – <http://www.anagrasarkalyan.gov.in>.

By order
Special Secretary & Managing Director