



**WEST BENGAL SCHEDULED CASTES, SCHEDULED TRIBES  
AND OTHER BACKWARD CLASSES  
DEVELOPMENT & FINANCE CORPORATION  
(A Government of West Bengal Undertaking)**

Head Office : Block: CF, 217/A/1, Sector-1, Salt Lake, Kolkata - 700064,  
Phone : 033-4026 1500/1505/1509-31, Fax : 033-4005 1233/1234  
Email ID : [wbcstdfc@gmail.com](mailto:wbcstdfc@gmail.com), Website : [www.anagrasarkalyan.gov.in](http://www.anagrasarkalyan.gov.in)

**NOTICE**

Memo No.: 1494 / SCTB

Date: 27-12-2022

**Sub: Contractual engagement of retired Government Employees**

Application is invited from retired as Executive Engineer or above rank from Government of West Bengal for engagement as Consultant (Engineer), purely on contractual Basis for a period of six months for Implementation of Minor Irrigation Project under "Grant-in-aid" component of PM AJAY.

**1. Post : Executive Engineer, Contractual**

- Vacancy : One(1)
- Qualifying criteria : Must have served at least three years in the post of Executive Engineer or above before retirement in State Government.
- Age : Between 60–64 yrs.
- Experience : Implementation of Minor – Irrigation projects.

**2. Terms and conditions of engagement**

- Tentative place of posting : Salt Lake / Kolkata.
- Have to tour districts for planning, inspection and monitoring
- Consolidated contractual remuneration : 35,000/- per month.
- Such engagement may be terminated at any point of time with 7 days notice.

**3. General Information for the candidates:**

- a. Candidates may apply in the format given in ANNEXURE-1. Filled in application form with supporting documents shall be sent in sealed cover addressing "Managing Director, WB SC, ST and OBC Development & Finance Corporation, CF-217/A/1, Sector-I, Salt Lake, Kolkata-700064 by 5:00 PM of 11<sup>th</sup> January, 2023. Candidates may also send scanned copy of the filled in application and supporting documents in PDF format to [agm.scstdfc@gmail.com](mailto:agm.scstdfc@gmail.com) with a copy to [wbcstdfc@gmail.com](mailto:wbcstdfc@gmail.com).
- b. Application received beyond the specified time schedule shall not be considered for selection.
- c. Schedule of interview shall be communicated to eligible candidates by e-mail and SMS only.
- d. Selection shall be based on interview only. Panel shall be prepared on the basis of average score obtained by the candidates. Decision of the Selection Committee shall be final and binding.
- e. No allowances shall be paid for attending interview. Candidates shall have to make their own travel arrangements from place of residence.
- f. Candidates should reach the venue for interview at least 30 mins. Before the scheduled time as communicated to him/her.
- g. Candidates must produce original documents as asked for in the application format.
- h. Candidates must bring one photo ID (EPIC/PAN/AADHAR), preferably one which was enclosed with filled in application form.
- i. Candidates should follow Departmental website for any notice / information in this regard – <http://www.anagrasarkalyan.gov.in> & <https://www.wbbcdev.gov.in>.

By Order Managing Director in the Rank of Special Commissioner

**ANNEXURE-1**

**APPLICATION FORMAT**

Paste 3.5 cm X 4.5  
cm recent color  
Self-attested  
photograph

Name of the Post applied for: \* Consultant (Engineer) - Contractual

1. Name in full (in capital letters) :
2. Date of Birth (Attach proof) :
3. Sex (M/F) :
4. Address (Attach proof) :
5. Communication No. (Mobile) :
6. E-mail Id :
7. Educational Qualification (Highest one) :
8. Government Establishment / Office last served :
9. Post from which Retired :
10. Duration of service in the post :
11. Other experience, if any :
12. Particulars of PPO No and Date :
13. Achievement :  
(Mention any land mark project / work with which you  
were associated during the entire period of your service)
14. Award won / Appreciation received (If, any) :

**Declaration:** Certified that information given above is true and incase of any deviation my candidature shall be liable to be cancelled

Date : \_\_\_\_\_

Place : \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

**\*Strike out which-ever is not applicable. Attach proof or DOB, Address, Photo ID (EPIC / PAN / AADHAR) self- attested photocopy.**